



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith  
and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

We are committed to  
being a Child-Safe  
Community

**THIRTY-SECOND SUNDAY IN ORDINARY TIME**

10-11-24

LINDFIELD-KILLARA PARISH & HOLY FAMILY SCHOOL  
INVITE YOU TO

**Delicious International Food**

**Christmas Carols Sing-Along**

**Christmas Around the World**

**FRIDAY  
NOVEMBER 29**  
in the grounds of  
Holy Family School

An evening of carols, cuisine & community!  
**From 5:00 - 7:30pm**

Food tickets now on sale. Click QR code to pre-book & save.



*Last  
Sunday's  
celebration of  
First Holy  
Communion at  
Killara*



*Our prayers go with the children who received their First Holy Communion at our Killara church last Sunday and to the children who will do so at our Lindfield church this weekend.*

## Parish Seniors' Social Group

The next gathering will be on  
this Friday 15th November at 11:00am  
(and on the 3rd Friday of each month).



The venue is the Shirley Wallace Parish Centre above Lindfield church - which is lovely and cosy and air-conditioned (with lift access).

Don't worry about parking - our school is very happy for everyone to double park in the parish carpark around the church (or on our internal driveway). There's room for everyone.

If you haven't already done so and would like to put your name down for the group please email Trish at :

[seniors@lindfieldkillara.org.au](mailto:seniors@lindfieldkillara.org.au)

## Parish Pot Luck Dinner

Following the convivial time enjoying the potluck dinner in October which coincided with our celebration of Fr Stephen's 50th birthday we have decided to return to having potluck dinners (rather than pizza nights) on the third Sunday of each month following the Sunday 6pm Mass.

It's not just for youth and young families: everyone is welcome.



So please be there at the next dinner: Next Sunday 17th November.

And if you're able to join the roster of those who bring a dish please let the Parish office know.

*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.  
We pay our respects to Elders past and present.*

*This week: 1 Kings 17:10-16; Hebrews 9:24-28; Mark 12:38-44.*

*Next week: Daniel 12:1-3; Hebrews 10:11-14, 18; Mark 13:24-32*



The parable in this week's Gospel is one of Jesus' most powerful: 'the widow's mite': the rich man contributed much, but it was a tiny fraction of what he had to give; the widow contributed just a little, but it was everything she had to give.

It's a parable which says that in our discipleship we don't need to compare ourselves to others:  
**we just have to compare ourselves to ourselves!**

How much of *myself* do I bring to my discipleship? Do I bring what's left over, what's spare? Is the Church a supermarket I shop at, or the mystery with which I entwine my life? Is it a club whose services I dip into, or a community in God to which I commit my life?

The rich man gave an enormous amount from what he had left over to spare. It was an empty gift. The widow gave from her heart.

Which disciple are we? Which member of the Church am I?

*Fr Colin*

#### **PASTORAL WORKS BROKEN BAY APPEAL**

The next PWBB appeal will take place next weekend and the weekend after.

We didn't achieve our target for the August appeal and so we really need to come in on target for this appeal: our required cumulative quota is **\$20,277.**

Contributions will be able to be made by cash, credit card or online.



If you want to get in early just scan this QR code and scroll down in the menu to Pastoral Works Broken Bay. PWBB is 100% tax deductible.



Our annual Masses for those whose names are recorded on our Memorial Walls (and at which new plaques will also be blessed) are:



at the 5:30pm Vigil at Killara  
on Saturday 16th November



at the 10:15am Mass at Lindfield  
on Sunday 10th Nov.

#### *Coming up in November and December*

**Tuesday 26th November 7:30pm:**  
**Advent Ecumenical Service**  
(at Holy Family Church)

*Please be there as we gather with our sisters and brothers in Christ to begin our preparation for the celebration of the Lord's birth.*

**Friday 15th November 11:00am:**  
**Parish Seniors' Social group**

*If you haven't taken part before just come along and join in this new parish gathering.*

**Friday 29th November 5:00pm:**  
**Combined Parish & School Carols & Foodfest** (See page 1)

**Wednesday 18th December 7:00pm:**  
**Second Rite of Reconciliation**  
preparing for Christmas

*Let's set aside this time to review our hearts, to seek God's strength for our discipleship, to prepare for the great feast of Christmas.*

#### *First Holy Communion*

First Holy Communion is the final celebration of the 'Sacraments of Initiation' (Baptism, Confirmation and First Communion) as it seals and completes our welcome into the Church as we come to share in the feast of Christ's Body and Blood at the altar, the table of the Lord.



We offer our best wishes to the children who share in this great moment in their journey of faith this month:

- the first group were at the 9:00am Mass last Sunday at Killara
- the final two groups will be at the 6:00pm Vigil and the 10:15am Mass at Lindfield this weekend 9th/10th November

And remember - we celebrate these special Masses in such a way that they are no longer than, and often shorter than, our usual Sunday celebrations.



## Food<sup>3</sup> for the spirit

SEATS OF HONOUR (*'Beware of the scribes, who like seats of honour' - Mk 12:38*)

We are besotted by celebrity. For most of us, the rich and famous take on a god-like status and our own lives seem small, empty, and hardly worth living in comparison to what we imagine theirs to be.

Fame, we believe, gives someone a life bigger than our own. We live in just one place, anonymous, domestic, unknown; but someone who is famous, whose face is recognised everywhere and whose name is a household word, it would seem, is everywhere, omnipresent like God. No wonder we view them as gods and give them worship.

But there's more. We also believe that fame gives immortality. Famous people may die, but they live on—Marilyn, Elvis, Diana, we don't even need last names. Something about them stays, more than a gravestone. Fame leaves an indelible mark. Our fear is that our small lives won't leave that. We disappear, the famous remain.

So it isn't surprising that we are so besotted with the famous. They appear to us as gods-omnipresent, immortal. But does fame really make one's life larger? If someone's face appears on billboards & magazines everywhere is he or she in some real way everywhere? Does a celebrity's larger-than-life status indeed make their lives larger than ours? Does fame accord some kind of immortality? At a superficial level, yes. To be a household name and to leave a legacy ingrained inside of peoples' consciousness does, in a manner of speaking, make one omnipresent and does give one a certain kind of immortality.

But being larger-than-life and having immortality are very ambiguous concepts. There's something vaporous and unreal in the kind of omnipresence and immortality that fame brings. You can't eat it. And you aren't present just because your name is. At the end of the day, fame doesn't really enlarge you, nor give you the kind of immortality for which you really long.

There's enough loneliness, paranoia, fearfulness, breakdown, bitterness, drug abuse, and flat-out emptiness in the lives of celebrities to more than vouch for this. It's no accident the three celebrities mentioned above—Marilyn, Elvis, and Diana—died as they did. Celebrity, of itself, doesn't make one larger than life nor accord immortality.

Then, what does enlarge our lives and give immortality? Compassion and contemplation. Compassion: All the great religious traditions, from Hinduism to Christianity, teach that what makes our lives small is not place, anonymity, and occupation, but selfishness, self-preoccupation, ego, and narcissism. My life is small and petty precisely when it's centred upon myself.

However, when I can, through empathy, break a little the casings of my own selfishness and connect myself to the feelings and thoughts of others, by that very connection, my life becomes larger.

I know a hermit who has lived by himself for more than 35 years. He lives alone and his existence is known to few people. Yet, paradoxically, his life is really larger-than-life. He's the most connected man I know. When he prays alone at night, by his own description he "feels the very heartbeat of the planet, and feels the joys and sufferings of everyone."

That's the very opposite of an experience we so commonly have when, inside the very buzz of social life, we feel nothing but our own obsessive restlessness & the smallness of our lives. Contemplation works in the same paradoxical way: we connect ourselves most deeply to the world & taste immortality when we are in solitude, in contemplation. What is it?

Contemplation is not a state of mind where we think of nothing, a blankness beyond distraction. Nor is it necessarily thinking lofty, sublime, or holy thoughts. Contemplation is, as Thomas Merton so aptly defined it, a state within which we are present to what is actually going on in our lives, and to the timeless, eternal dimensions inside of that. We are in solitude and contemplation when we are really aware that we are drinking water when we are drinking water. Here's how he, Merton, describes a graced moment of contemplation:

[Today] it is enough to be, in an ordinary human mode, with one's hunger and one's sleep, one's cold and warmth, rising and going to bed. Putting on blankets and taking them off, making coffee and then drinking it. Defrosting the refrigerator, reading, meditating, working, praying. I live as my ancestors have lived on this earth, until eventually I die. Amen. There is no need to make an assertion of my life, especially about it as mine, though doubtless it is not somebody else's. I must learn to gradually forget program and artifice.\*

We are so besotted by celebrities because we are always looking outside of ourselves to find what is timeless, what can enlarge us, what can give us immortality. But what we are looking for is already inside of us, something we must awaken ourselves to, namely, our union through compassion with everything that is and our tasting of what's immortal and eternal through being aware of the cold and the warmth inside of our own lives.

*Fr Ron Rolheiser OMI (from the Centre for Liturgy, University of St Louis)*

## The Sounds of Silence

Our Catholic liturgy is a rich tapestry of different sights, sounds and postures. We *stand* at moments of attention and respect, we *sit* in meditative listening to the Word, we *kneel* in reverence and adoration; incense fills our noses; liturgical colours attract our eyes; music lifts our spirits. But the oft-forgotten cousin of all these things is *silence* - without silence being part of the blend, Mass can become a mere stream of words.

But in fact our Catholic liturgical books actually *require certain times of silence* so that **our heart and mind** and not just our eyes and ears and noses can enter into the worship of God. And thus it is that after the celebrant introduces the Penitential Rite at the beginning of Mass and after the 'Let us pray' of the Collect (Opening Prayer) there is a short silence in which we can recollect ourselves.

But it is above all in the Liturgy of the Word that periods of silence have a special place—and are indeed mandated in the Church's liturgical guidelines (though sadly seldom observed). Although we've aimed to observe these important moments, with time they've been overlooked or so shortened that they are more of a 'delay' than a pause for reflection.

**However, good news!** We have been covering this matter in our in-services for those in the Ministry of Reading and now we will have a **full 25 second pause for reflection** left by the Reader after the First Reading, and similarly a **full 25 second pause for reflection** left by the musicians after the Second Reading before the Gospel Acclamation is sung.

I hope that we all will enter into these short but substantial pauses for reflection. One idea is to listen to each Reading with a view to noting a word or phrase that catches you and to just prayerfully repeat it in your heart during the period of silence.

*Fr Colin*



## Hymns for the Thirty-Second<sup>4</sup> Sunday in Ordinary Time

### ENTRANCE: ALL CREATURES OF OUR GOD AND KING

All creatures of our God and king  
Lift up your voice and with us sing: Alleluia, alleluia  
O burning with golden beam

And silver moon with softer gleam,  
**Refrain:** O praise God, O praise God,  
Alleluia, alleluia, alleluia, alleluia, alleluia.

And even you, most gentle death,  
waiting to hush our fading breath, Alleluia, alleluia!  
You lead back home each child of God,  
for Christ our Lord your way has trod: *Refrain*

Let all things their Creator bless,  
And worship God in humbleness, O praise God, alleluia!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, Three in One. *Refrain*

*Laudato Si St Francis of Assisi 1182-1226*

### DEDICATION OF THE GIFTS: AS THE DEER LONGS

**Refrain:** As the deer longs for running streams,  
So I long, so I long, so I long for you.

1. Athirst my soul for you, the God who is my life!  
When shall I see, when shall I see, see the face of God?  
Echoes meet as deep is calling unto deep,  
Over my head, all your mighty waters, sweeping over me.

2. Continually the foe delights in taunting me:  
'Where is God, where is your God?' Where, O where are you?

3. Defend me, God, send forth your light and your truth.  
They will lead me to your holy mountain,  
to your dwelling place

4. Then I shall go unto the altar of my God.  
Praising you, O my joy & gladness, I shall praise your name.

*Bob Hurd © 1988, OCP Publications, Inc.\**

### COMMUNION: COME TO ME, ALL WHO LABOUR

**Refrain:** Come to me, all who labour & are heavy burdened  
And I shall give you rest.

Take up my yoke and learn from me  
For I am meek and humble of heart.  
And you'll find rest for your souls  
Yes, my yoke is easy and my burden is light

The Lord is my shepherd, I shall never be in need  
Fresh and green are the meadows where God gives me rest

*Refrain*

*Gregory Norbet. ©Weston Priory.*

### RECESSIONAL: CITY OF GOD

1. Awake from your slumber, Arise from your sleep  
A new day is dawning, For all those who weep  
The people in darkness have seen a great light  
The Lord of our longing has conquered the night

**Refrain:** Let us build the city of God  
May our tears be turned into dancing  
For the Lord our light and our love  
Has turned the night into day

2. We are sons of the morning, we are daughters of day  
The One who has loved us has brightened our way  
The Lord of all kindness has called us to be  
A light for his people to set their hearts free.

*Dan Schutte (c) 1981, OCP.\**

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## Hymns for the Vigil and 10:15am First Communion Masses

### ENTRANCE:

**Refrain:** We are companions on the journey,  
breaking bread and sharing life;  
and in the love we bear is the hope we share  
for we believe in the love of our God,  
we believe in the love of our God.

No longer strangers to each other,  
no longer strangers in God's house;  
we are fed and we are nourished  
by the strength of those who care,  
by the strength of those who care. R

We have been gifted with each other,  
and we are called by the Word of the Lord:  
to act with justice, to love tenderly,  
and to walk humbly with our God,  
to walk humbly with our God. R

We will seek and we shall find;  
we will knock and the door shall be opened;  
we will ask and it shall be given,  
for we believe in the love of our God,  
we believe in the love of our God. R

*© 1985 Carey Landry and North American Liturgy Resources.\**

### DEDICATION OF THE GIFTS I AM THE BREAD OF LIFE

**Refrain:** I am the Bread of Life  
Those who come to me shall not hunger  
All who believe in me shall not thirst  
They shall have everlasting life.

1. All those who come to me I will not turn away  
I will raise them all To life on the last day R

2. No one can come to me Unless they are called  
I am the living bread Given for life, for all R

3. All who eat and drink of me For my flesh is real food  
You will live in me And I will live in you R

*© Andrew Chinn\*\*.*

### COMMUNION: ONE BREAD, ONE BODY

**Refrain:** One bread, one body, one Lord of all,  
One cup of blessing which we bless  
And we, though many, throughout the Earth  
We are one body in this one Lord

Gentile or Jew,  
servant or free,  
woman or man, no more R.

Many the gifts,  
many the works.  
One in the Lord,  
Of all. R.

*© John Foley © 1978, John P. Foley SJ and OCP\**

### RECESSIONAL: 10,000 REASONS

**Refrain:** Bless the Lord  
O my soul, O my soul  
Worship His Holy name  
Sing like never before  
O my soul,  
I'll worship Your Holy name

1. The sun comes up It's a new day dawning  
It's time to sing your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes R

You're rich in love And You're slow to anger  
Your name is great And Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons For my heart to find R

And on that day When my strength is failing  
The end draws near And my time has come  
Still my soul will Sing Your praise unending  
Ten thousand years And then forevermore R

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## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.

### THE PSALM Ps 145 (146): 7-10

It is the Lord who keeps faith forever  
who is just to those who are oppressed.  
It is the Lord who gives bread to the hungry,  
the Lord who sets prisoners free.  
It is the Lord who gives sight to the blind,  
who raises up those who are bowed down.  
It is the Lord who loves the just,  
the Lord who protects the stranger.  
The Lord upholds the widow and orphan  
but thwarts the path of the wicked.  
The Lord will reign for ever,  
Zion's God, from age to age.

### THE NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were  
made.  
For us men and for our salvation  
he came down from heaven,  
*(all bow at the following words in bold)*

**and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.**

For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was  
buried,

and rose again on the third day  
in accordance with the  
Scriptures.  
He ascended into heaven  
and is seated at the right hand of  
the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no  
end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father &  
the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the  
prophets.

I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come.  
Amen

### GOSPEL ACCLAMATION *Matthew 5:3)*

Alleluia, alleluia! Happy the poor in spirit; the kingdom of  
heaven is theirs. Alleluia!

### MEMORIAL ACCLAMATION

Save us, Saviour of the world, for by your Cross and  
Resurrection you have set us free.

### FR RICHARD ROHR OFM'S MEDITATION: LOVE BEYOND

*Dr Martin Luther King Jr. considers the power of love  
that Jesus revealed at his death:*

Few words in the New Testament more clearly and  
solemnly express the magnanimity of Jesus' spirit than  
that sublime utterance from the cross, "Father, forgive  
them; for they know not what they do" [Luke 23:34].  
This is love at its best....

The oceans of history are made turbulent by the ever-  
rising tides of revenge. [Humanity] has never risen above  
the injunction of the *lex talionis*: "Life for life, eye for  
eye, tooth for tooth, hand for hand, foot for foot." In spite  
of the fact that the law of revenge solves no social  
problems, [people] continue to follow its disastrous  
leading. History is cluttered with the wreckage of nations  
and individuals that pursued this self-defeating path.

Jesus eloquently affirmed from the cross a higher law. He  
knew that the old eye-for-an-eye philosophy would leave  
everyone blind. He did not seek to overcome evil with  
evil. He overcame evil with good. Although crucified by  
hate, he responded with [forceful] love.

What a magnificent lesson! Generations will rise & fall;  
[people] will continue to worship the god of revenge &  
bow before the altar of retaliation; but ever and again  
this noble lesson of Calvary will be a nagging reminder  
that only goodness can drive out evil and only love can  
conquer hate.

*Brian McLaren invites us to practice revolutionary love:*

Revolutionary love means loving as God would love:  
infinitely, graciously, extravagantly. To put it in more  
mystical terms, it means loving *with* God, letting divine  
love fill me and flow through me, without discrimination  
or limit, as an expression of the heart of the lover, not the  
merit of the beloved, including the correctness of the  
beloved's beliefs....

In the Sermon on the Mount, Jesus doesn't teach a list of  
beliefs to be memorised and recited. Instead, he teaches a  
way of life that culminates in a call to revolutionary love.  
This revolutionary love goes far beyond conventional  
love, the love that distinguishes between us and them,  
brother and other, or friend and enemy (Matthew 5:43).  
Instead, we need to love as God loves, with non-  
discriminatory love that includes even the enemy....

We're used to thinking of the real differences in the  
world as among religions: you are Buddhist, I am  
Christian, she is Jewish, he is atheist. But I wonder if that  
way of thinking is becoming irrelevant and perhaps even  
counter-productive. What if the deeper question is not  
whether you are a Christian, Buddhist, or atheist, but  
rather, *what kind of Christian, Buddhist, or atheist are  
you?* Are you a believer who puts your distinct beliefs  
first, or are you a person of faith who puts love first? Are  
you a believer whose beliefs put you in competition and  
conflict with people of differing beliefs, or are you a  
person of faith whose faith moves you toward the other  
with love?

### SUNDAY MASS

Killara Church :

5:30pm Vigil 9:00am

Lindfield Church

6:00pm Vigil 8:30 am 10:15am \*\*

12 noon Chinese Mass 6:00pm Youth Mass\*

\* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pot Luck Dinner in St Brigid's Hall.

\*\* The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

### WEEKDAY MASS THIS WEEK

THIRTY-SECOND WEEK IN ORDINARY TIME

Mon: 8am Killara Memoria, St Martin of Tours

Tues. 8am Killara Memoria, St Josaphat

Wed. 10am Lindfield

Thur.: 10am Lindfield

Fri.: 10am Lindfield

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

### THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

#### Mass

Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am Sunday 12 noon

#### Evensong

4th Sunday of the month 4pm

### SUNDAY MASS ROSTER

Saturday		9 Nov.	16 Nov.
Lindfield	6:00 pm	Fr Colin	Fr Stephen
Killara	5:30 pm	Fr Stephen	Fr David Strong
Sunday		10 Nov.	17 Nov.
Lindfield	8:30 am	Fr Colin	Fr Colin
Killara	9:00 am	Fr Anselam Lakra	Fr David Strong
Lindfield	10:15 am	Fr Colin	Fr Colin
Lindfield	12:00 pm	Fr Anselam Lakra	Fr Anselam Lakra
Lindfield	6:00pm	Fr Colin	Fr Colin

### HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence (VOICE only—no SMS)

0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

### Ways that you can support our parish

◆ DIRECT DEBIT CONTRIBUTIONS from your bank a/c:  
1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese):  
BSB 062 784 Ac 10000 1624

2nd Collection: (providing for all the operating costs of the parish):  
BSB 062 784 Ac 10000 1623

CREDIT CARD : scan this code & then select each of our two collections:



◆ PERIODIC PAYMENTS FROM YOUR CREDIT

CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

◆ The TAP MACHINES are available in our two churches.

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### PARISH DIARY

Every Wednesday: 8:00am Meditation (online)

### NOVEMBER

Wed. 13th	7:30pm	Scripture study (online)
Fri. 15th	11:00am	Seniors Social Group
Sun. 17th	6:00pm	Parish Pot Luck dinner after Mass
Tues. 19th	7:30pm	Parish Pastoral Council
Wed. 20th	11:00am	Scripture study (online)
	7:30pm	Timothy Radcliffe session 3
Sun. 24th	10:15am	Children's Mass, CoG, morning tea, welcome to 2025 Yr K families.
Tues. 26th	7:30pm	Advent Ecumenical Service.
Wed. 27th	10:00am	Parish Book Club,
Fri. 29th	5-7pm	Carols and Foodfest

### OUR CHINESE CATHOLIC COMMUNITY

常年期第三十二主日 10.11.2024

#### 讀經一

(那寡婦用麵粉,做了一個小餅,拿來給厄里亞。)

#### 恭請列王紀上 17:10-16

那時候,厄里亞先知往匝爾法去,來到城門時,看見一個寡婦,在那裡拾木柴。厄里亞呼喚她說:「請你用器皿,取點水來,給我喝!」她正要取水的時候,厄里亞又叫住她說:「請你也順便給我拿點餅來!」

那寡婦說:「我指著永生上主,你的天主起誓:我沒有餅,缸裡只有一把麵,罐裡還有一點油。你看,我正要拾兩根木柴,回去為我和我的兒子,做點東西,吃了等死。」

厄里亞對她說:「你不用害怕,儘管照你所說的去;只是,先為我做一個小餅,拿來給我!然後,再為你和你兒子吃,因為上主、以色列的天主這樣說:直到上主使雨落在這地的那一天,缸裡的麵,決不會用完;罐裡的油,也決不會缺少。」

那個寡婦就照厄里亞的話去做了;她和厄里亞及她的孩子,吃了許多日子;缸裡的麵,果然沒有用完,罐裡的油,也沒有減少,正如上主藉厄里亞所說的。

——上主的話。(默想片刻)

#### 答唱詠 詠 146 (145): 7-10

【答】:我的靈魂,你要讚美上主。(詠 146:1)  
頌:上主為被欺壓的人辯護;上主賜食物給飢餓的人;上主使被囚的人,獲得自由。【答】  
頌:上主開啟瞎子的眼睛;上主使偻偻的人挺身;上主喜愛正義的人;上主保護旅客。

【答】  
頌:上主扶助孤兒寡婦;上主迷惑惡人的道路。願上主永遠為王!熙雍,你的天主萬壽無疆!【答】

#### 讀經二

(基督也只是一次奉獻了自己,便除免了大眾的罪過。)

#### 恭請改希伯來人書 9:24-28

基督並非進入了一座人手所造,為實體模型的聖殿,而是進入了上天本境,今後出現在天主面前,為我們轉求。

基督無須再三奉獻自己,好像大司祭每年應帶著不是自己的血,進入聖殿一樣,否則,從創世以來,他就必須多次受苦受難

了。可是,現在,基督在今世的末期,只出現了一次,以自己作犧牲,除滅了罪過。

就如規定,人只死一次,以後就是審判;同樣,基督也只一次奉獻了自己,為除免大眾的罪過;將來他要再次顯現,是與罪過無關,而是要向那些期待他的人,施行救恩。  
——上主的話。(默想片刻)

#### 福音前歡呼 (瑪 5:3)

頌:亞肋路亞。

【眾】:亞肋路亞。

頌:主說:神貧的人是有福的,因為天國是他們的。  
【眾】:亞肋路亞。

#### 福音

(這個窮寡婦,比所有向銀庫投錢的人,捐獻的更多。)

#### 恭請聖馬爾谷福音 12:38-44

那時候,耶穌教訓人說:「你們要謹防經師;他們喜歡穿上長袍遊行,在街市上受人請安,在會堂裡坐上座,在筵席上坐首席;他們吞沒了寡婦的家產,而以長久的祈禱作掩飾。這些人必要遭受更嚴重的處罰。」

耶穌面對銀庫坐著,看眾人怎樣向銀庫裡投錢。有許多富有的人,投了很多。那時,來了一個窮寡婦,投了兩個小錢,即一文銅錢的四分之一。

耶穌便叫他的門徒過來,對他們說:「我實在告訴你們:這個窮寡婦,比所有向銀庫投錢的人,投的更多,因為眾人都拿他們所剩餘的,來捐獻;但這寡婦卻由自己的不足中,把所有的一切,全部的生活費,都捐獻了。」

——上主的話。(講道後默想片刻)

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主牧職修女 司徒金美修女  
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北區中心聯絡 Gloria Cheung  
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### Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: David Handley, Phillip Hill, Philip Kinsella, Joan Unwin. Anniversary: Fr Ken Prunty, Mary Graham.

And for all those for whom Masses have been requested in November and those whose names are on our Memorial Walls and in our Books of Remembrance.

PLEASE PRAY FOR THOSE WHO ARE SICK: Christine Walsh, Anne Ridley, Bev Gledhill, Diane McGirr, Aida Casorzo, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan.



## COG FEEDBACK

Scan the QR here or visit the link  
[https://docs.google.com/forms/d/e/1FAIpQLSfRY1KVmiQFkRMah1nxxhz\\_OXqsj3aUbEP0CG-Ec2VKca6K9A/](https://docs.google.com/forms/d/e/1FAIpQLSfRY1KVmiQFkRMah1nxxhz_OXqsj3aUbEP0CG-Ec2VKca6K9A/)



As it is coming up to the end of the year (WOW!), we would like to get some feedback on how we can improve our parish Sunday School (COG) and maybe see if we can provide more outreach ideas for our primary school parishioners.

Even if your child has never attended COG, I would love to hear how we can support your child's faith, so if you have a chance to, please take the time to fill out our survey (takes about 2 - 3 minutes to complete)



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 6PM • DINNER  
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### Saint of the Week

St Elizabeth of Hungary



St. Elizabeth of Hungary was a young princess who chose a life of service and faith. Married to Ludwig of Thuringia, she used her position to care for the poor, building hospitals and giving to those in need. Known for the "Miracle of Roses," where Elizabeth was caught hiding under her cloak bread and clothing goods which she would give to the poor in secret, but upon her revealing the contents, a vision of white and red roses only was seen. After her husband's death, she took religious vows, dedicating herself to a life similar to a nun's.

St Elizabeth died on November 17, 1231 at the age of 24. She is the patron saint of bakers, beggars, brides, charities, death of children.

### CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

**SIGN UP NOW!**



### The Kids @ Christmas

Would your child like to be involved in one of our Christmas Children's Masses?

These will be celebrated :



- at Killara: Christmas Eve at 5:30pm
- at Lindfield: Christmas Eve at 6:00pm

If your child would like to have a part in the dramatising of the Christmas Gospel please scan this QR code and under the activity/ministry you'd like to be involved in type in either *Christmas Children's Mass-Killara* or *Christmas Children's Mass-Lindfield*.





# Congratulations to our First Holy Communicants 2024

## SUN 3 NOVEMBER 9AM @KILLARA

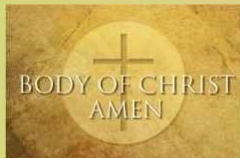
Arija Andrijic  
Elloisa Cabigao  
Olivia Shi Yun Chang  
Jasmine Shi Hui Chang  
Harrison Hawkins  
Oliver Hodgson  
Alleiya Limbury  
Margarita Maggi-Gonzalez  
Natalie Maher  
Emily Maher  
Felix Reynolds  
Mary Saraceno  
Celeste Tang  
Nin Fung Alistair Tran  
Nathan Woo

## SAT 9 NOVEMBER 6PM @LINDFIELD

Toby Chant  
Edward Christian  
Amelia Haffenden  
Piper Beryl Herran  
Stephanie Justinek  
Jaslyn Yan Ching Lo  
Kathleen O'Donoghue  
Harriet Rose O'Hara  
Matthew Pottie  
Amelia Townsend  
Emma Williamson  
Riley Xu

## SUN 10 NOVEMBER 10.15AM @LINDFIELD

Joshua Barry  
Allison Batac  
Eloise Beaumont  
Rose Benson  
Imogen Boyd  
Emmeline Cooper  
Gisele de Meyrick  
Edward Dixon  
Oliver Haegebaert  
Hendrix Lai  
Eleanor Maguire  
Beatrice Martin  
Leyla Muharrem  
Gabriela Obando  
Max Pica  
Anabella Sanz-Chafardet  
Isabella Sanz-Chafardet  
Mathias Sanz-Chafardet  
Caitlin Scro  
Noah Tham  
Joshua Kar Yew Wong



## Weekday Mass

The celebration of the Eucharist on weekdays is a gentle complement to our central gathering on the Lord's Day itself. Lasting just 25 minutes it offers us the nourishment of the daily Scriptures, the strength of the Lord's presence in the Eucharist, and the challenge to go back into our day as disciples. Please come along to these precious times of prayer.

**PARKING!** At Lindfield those attending weekday Mass at Lindfield can NOW do short-term parking for the duration of Mass in the parish carpark (which is used by teachers on weekdays). Just come in and double-park (ensuring though that you don't block egress from the carpark). However please ensure that you vacate the carpark immediately after Mass. At Killara the carpark is always available.

Short-term Mass parking is also available on the internal parish road (park on the left against the wall of MacKillop Hall).



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